



LAKE CHARDON TWP

788-674 Security Federal Savings & Loan Assn.

CHESTER TWP

WEST DIVISION

JL

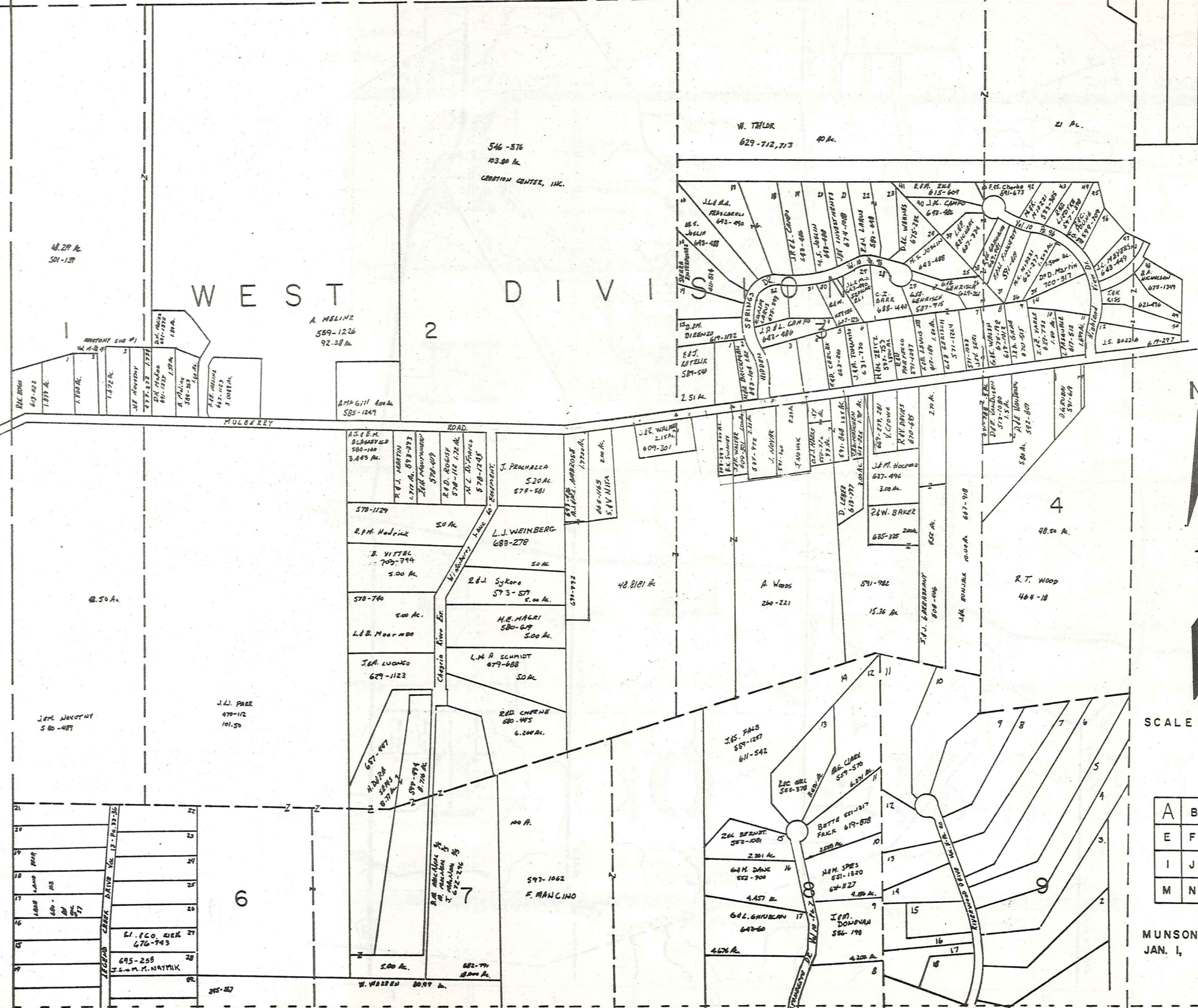
All lots except other wise noted to Jay Inc. 589-112



SCALE 1" = 300'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP JAN. 1, 1983



48.27 Ac. 501-137

546-576 103.00 Ac. CERTAIN CENTER, INC.

W. THLOR 629-712,713 40 Ac.

A. MELINZ 589-1236 92.38 Ac.

874 Gill Road 585-1249

J.S. WALSH 2.18 Ac. 609-301

48.81 Ac.

A. Woods 260-221

591-982

R.T. Wood 484-18

597-1062 F. MANCINO

J.S. PAIS 587-1587 611-542

ZAC HILL 588-378

MAC CLARE 587-570 637 Ac.

261 BREWSTER 588-1008 2.21 Ac.

BUTTE FARM 619-878 3.88 Ac.

648 DANK 682-700 4.457 Ac.

641 GIBULAN 647-60 4.676 Ac.

J.E.P. DOWMAN 586-198 4.228 Ac.

J.M. MONTANT 580-487

J.L. PAER 470-112 101.50

100 Ac.

682-700 8.200 Ac.

W. WILSON 8089 Ac.

E.I. P.C. BIER 676-943

695-258 J.S.-M.M. NATMIK

1.872 Ac.

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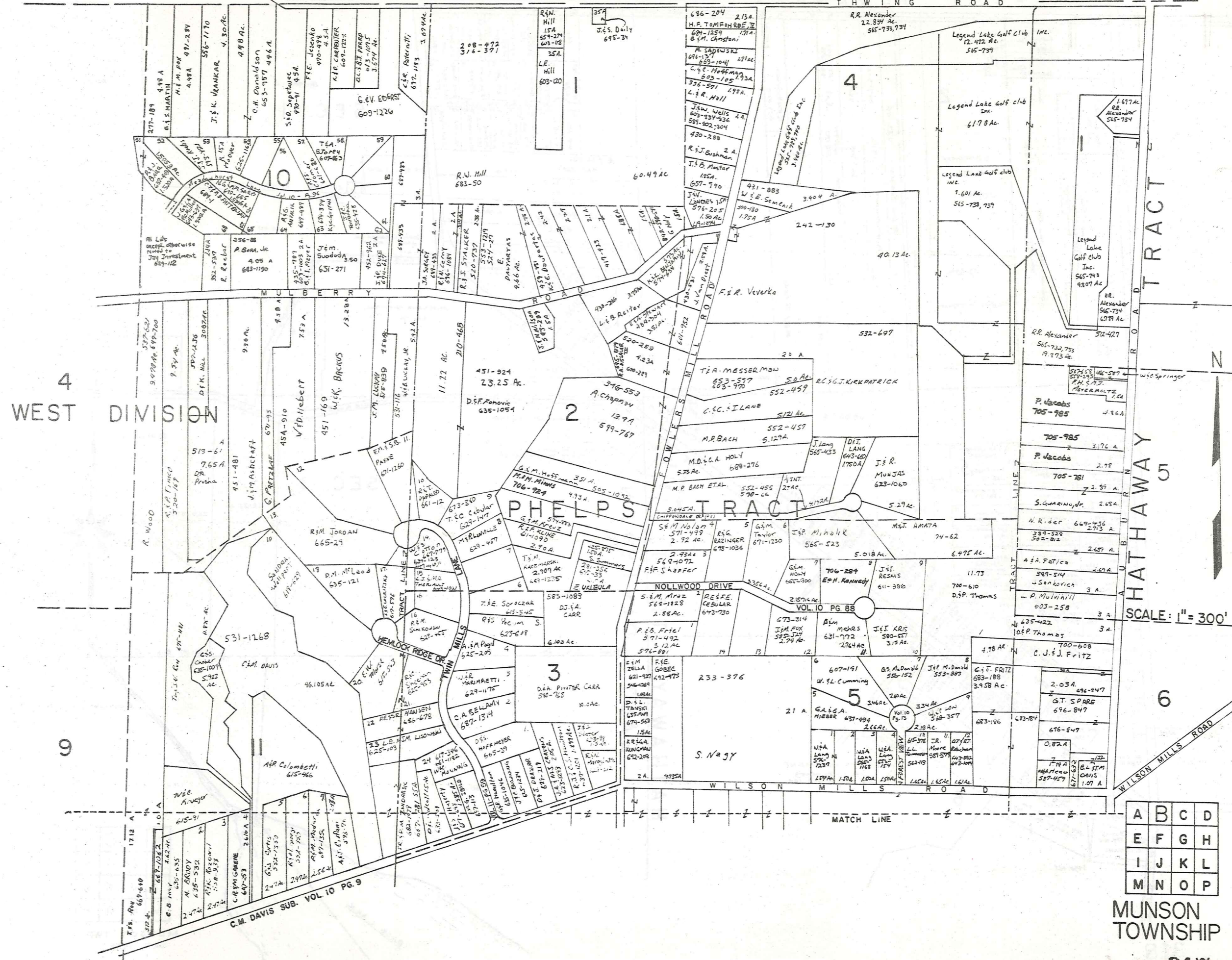
1.872 Ac.

1.872 Ac.

1.872 Ac.

1.872 Ac.

IC H A R D O N T O W N S H I P



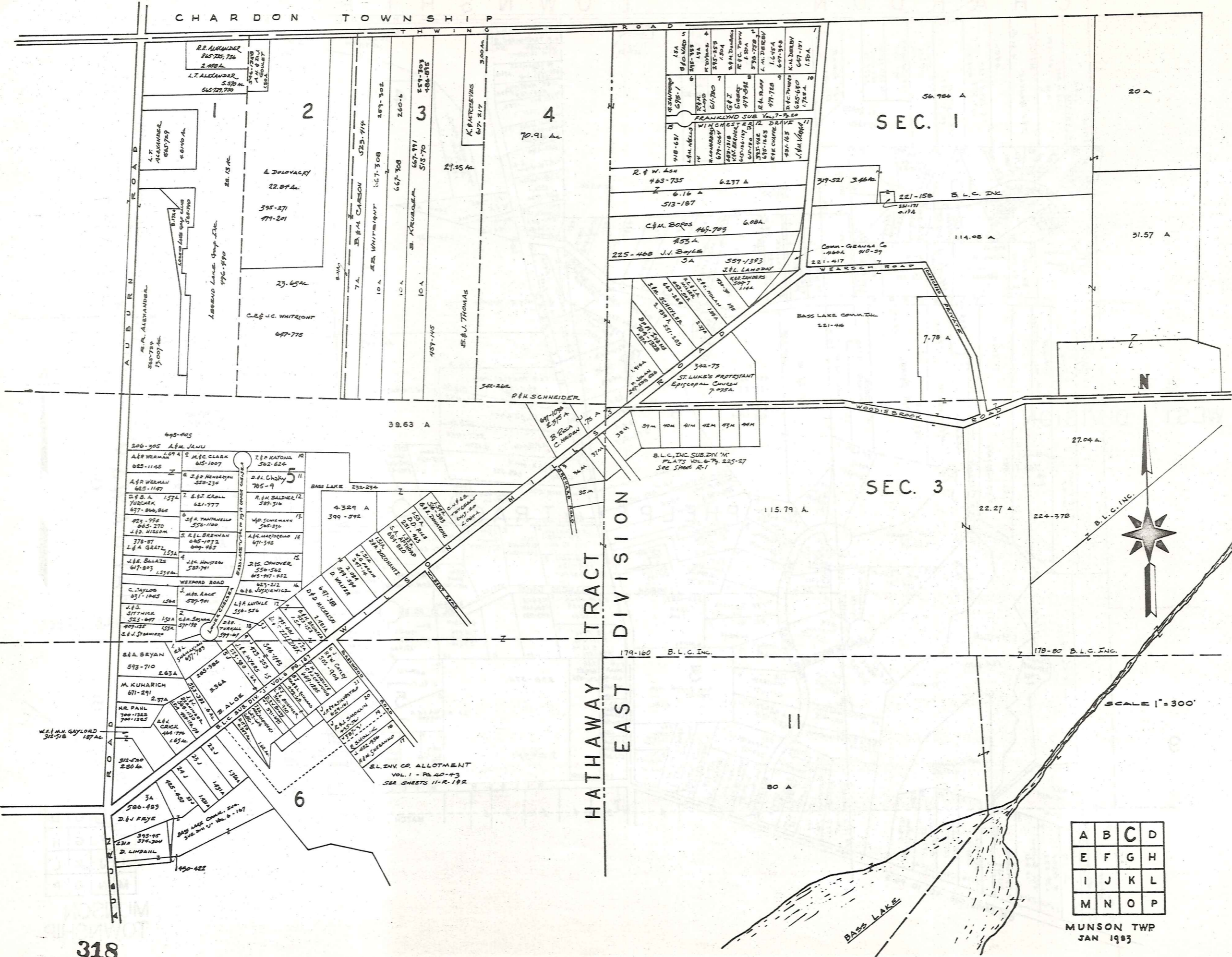
4 WEST DIVISION

PHELPS TRACT

SCALE: 1" = 300'

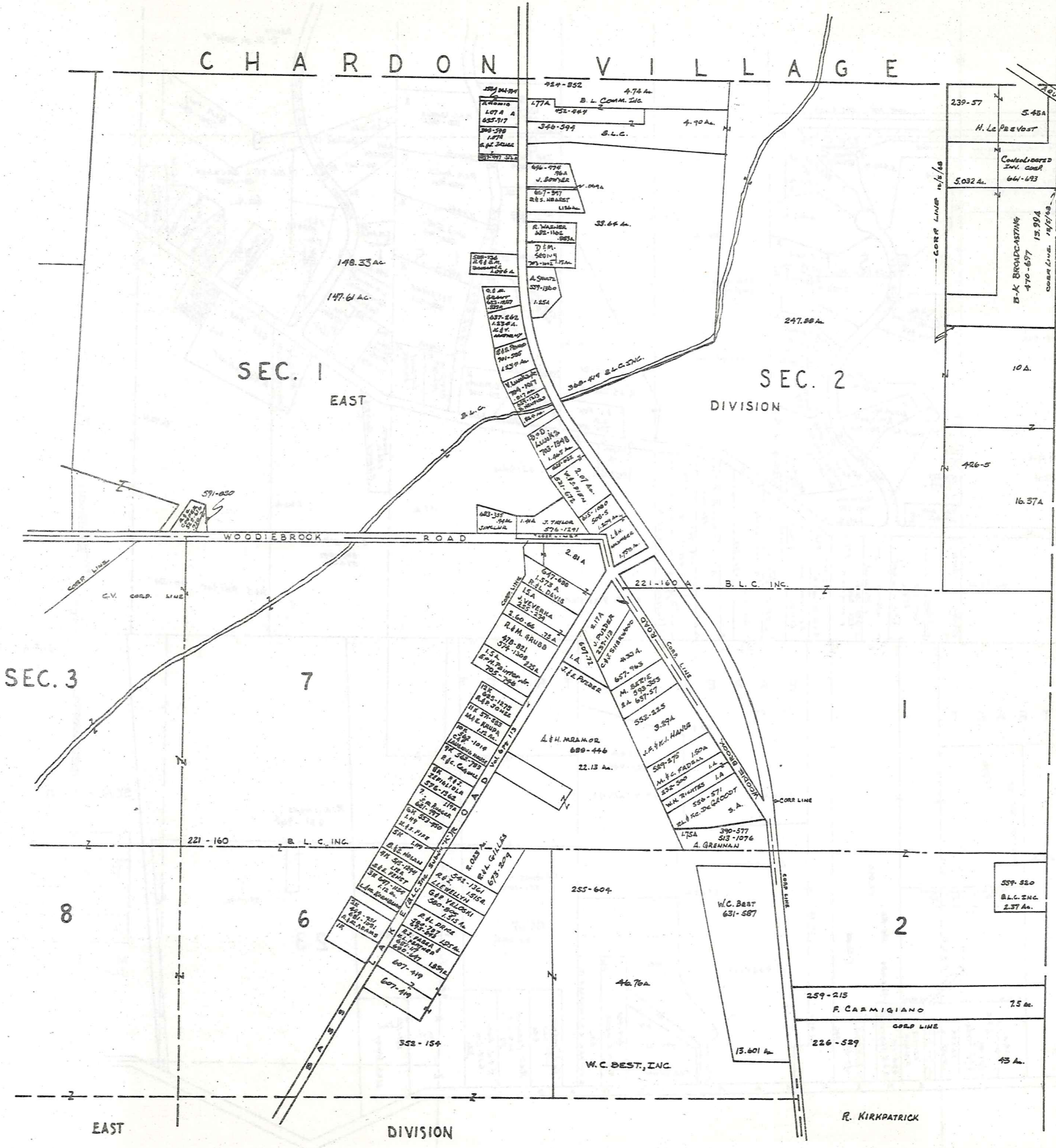
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TOWNSHIP



A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

CHARDON VILLAGE HAMBDEN TWP.



CLARIDON TOWNSHIP



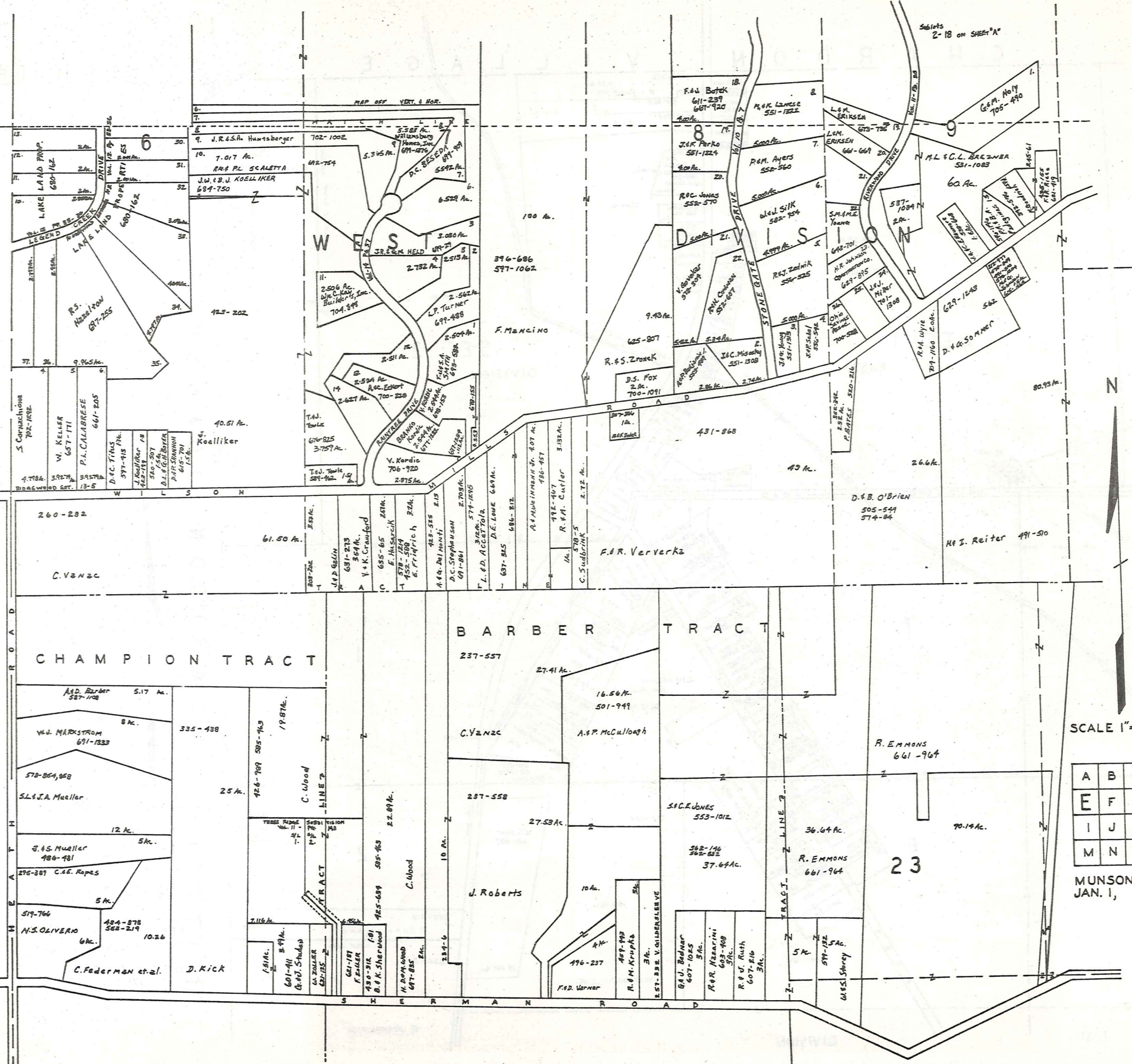
SCALE 1" = 300'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP  
JAN. 1 1983

T O W N S H I P

C H E S T E R



SCALE 1" = 300'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

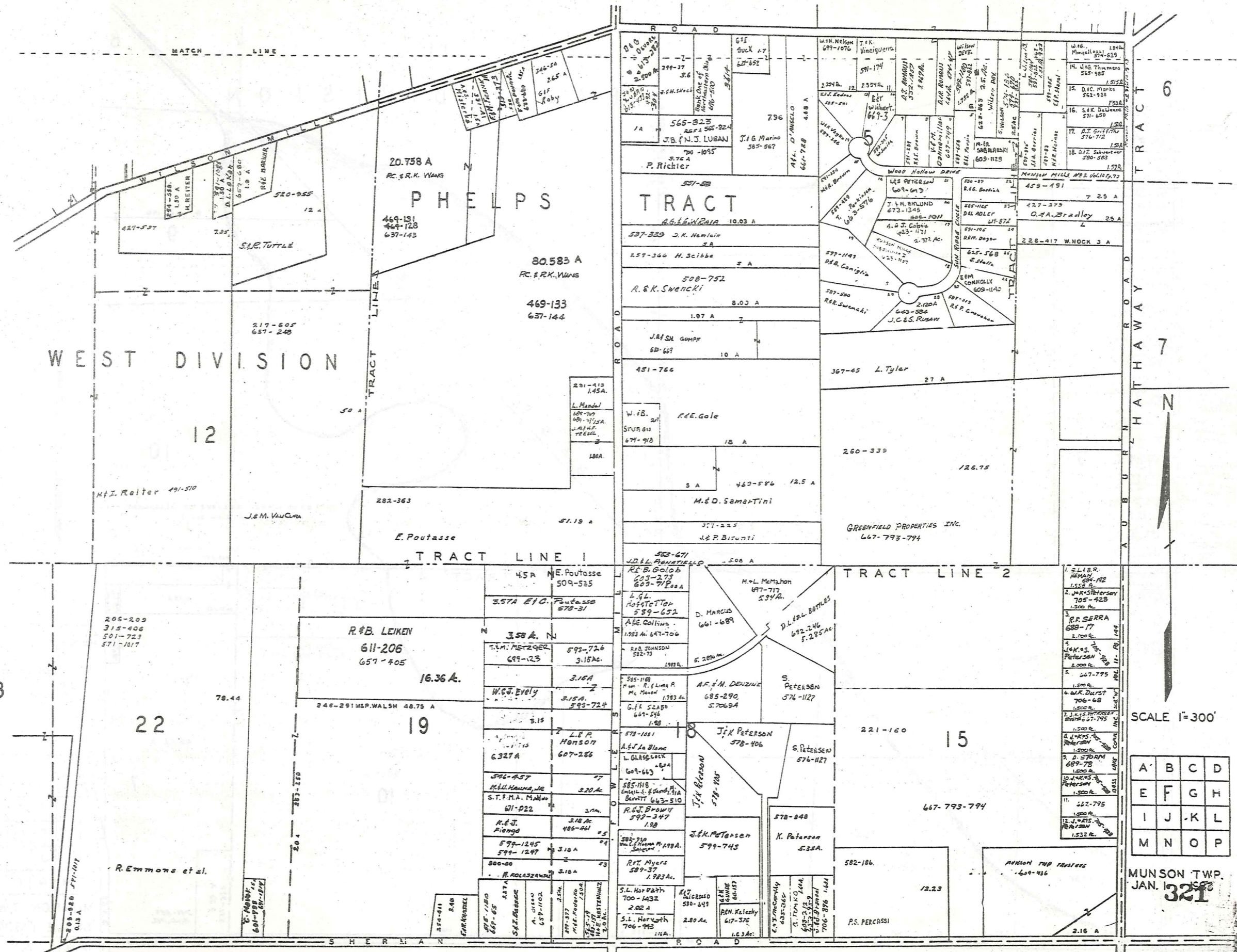
MUNSON TWP.  
JAN. 1, 1983



TRACT TWO

23

JL



TRACT 6

TRACT 7

TRACT LINE 2

SCALE 1"=300'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP.  
JAN. 1898  
321





CHAMPION TRACT BARBER TRACT

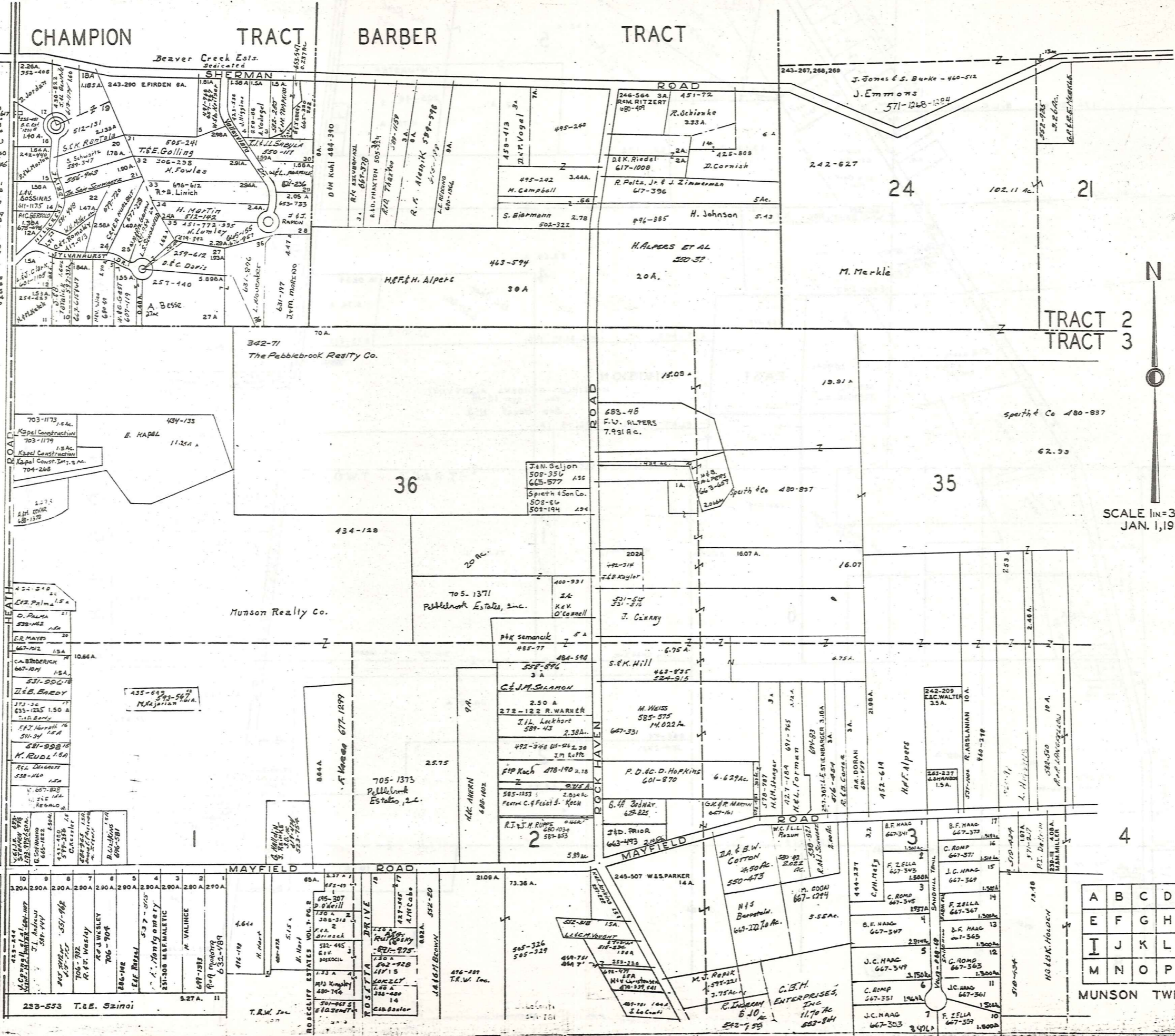
- 7 D. Temple 243-42
- 8 V. House 409-258
- 9 C. G. Stearns 667-675-67
- 10 L. A. J. Kelly 322-324
- 11 W. H. Hatch 254-423
- 12 J. J. Jordan 322-404
- 13
- 14 V. Taylor 322-603
- 15 R. M. Davis 239-502
- 16 R. W. Norton 242-440
- 17 D. D. Davis 251-3
- 18 M. S. Sweet 241-245
- 19
- 20 L. Nelson 231-501
- 21 R. M. Ray 261-526
- 22 S. P. M. Kelly 322-324
- 23 J. T. M. Kelly 322-324
- 24 L. R. Longstreet 251-259
- 25 L. W. Cooper 251-259
- 26 M. L. Shreve 411-160
- 27 A. B. B. B. 251-160
- 28 A. B. B. B. 251-160
- 29 R. E. L. L. 435-435
- 30 C. P. R. 251-160
- 31 R. E. G. 251-160
- 32 W. B. B. 251-160
- 33 R. E. J. 251-160
- 34 J. C. S. 251-160
- 35 A. Z. K. 251-160
- 36 E. F. S. 251-160

TOWNSHIP

CHESTER



324

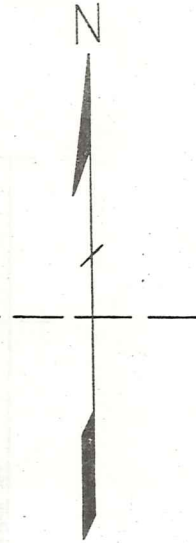
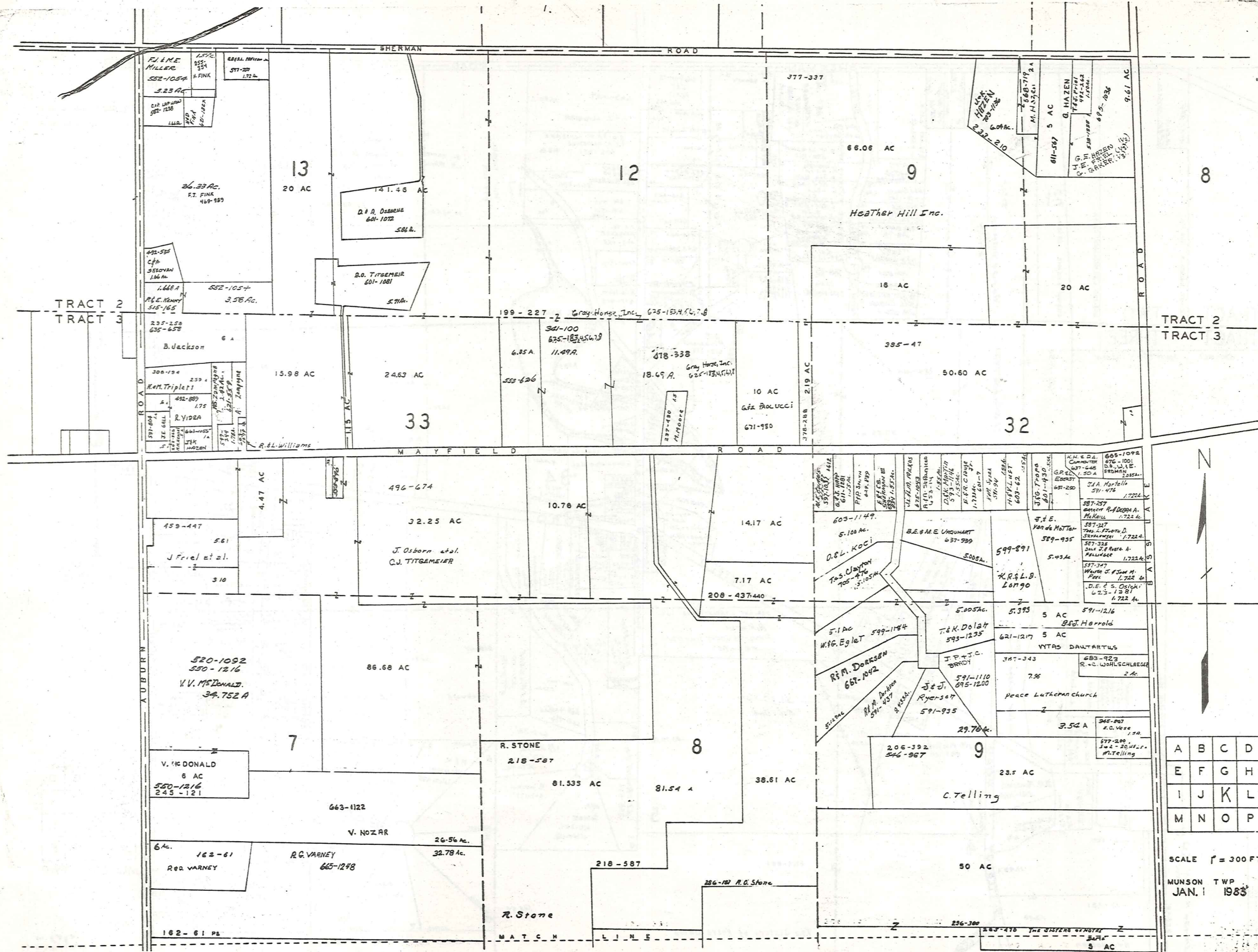


SCALE 1"=300 FT  
JAN. 1, 1983

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP.



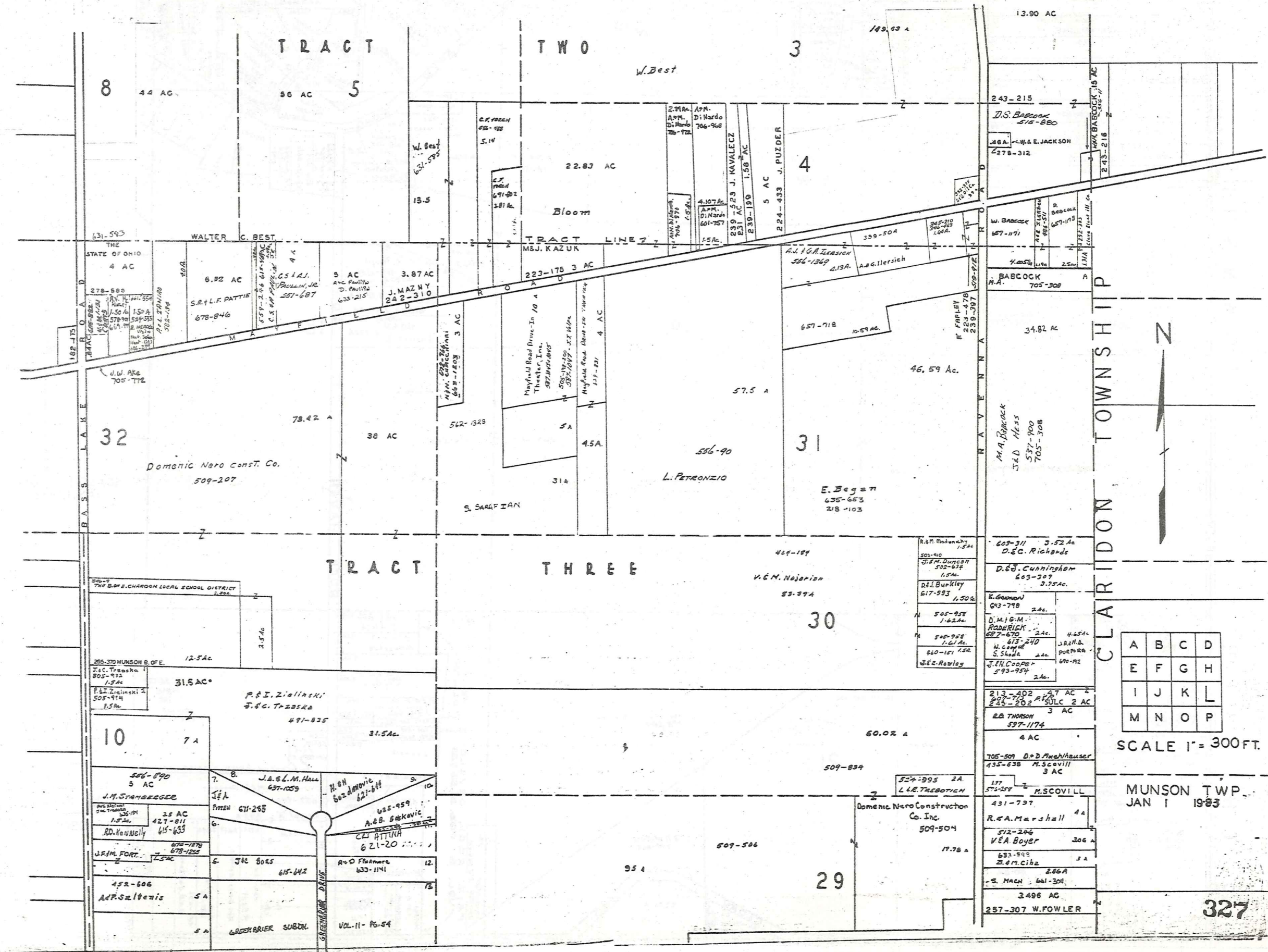


A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

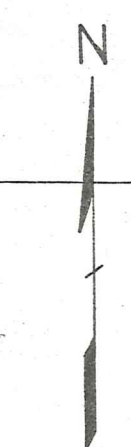
SCALE 1" = 300 FT.  
 MUNSON TWP  
 JAN. 1 1985

260-326

# TRACT TWO



CLARIDON TOWNSHIP



A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

SCALE 1" = 300 FT.

MUNSON TWP. JAN 1 1983

CHESTER TOWNSHIP

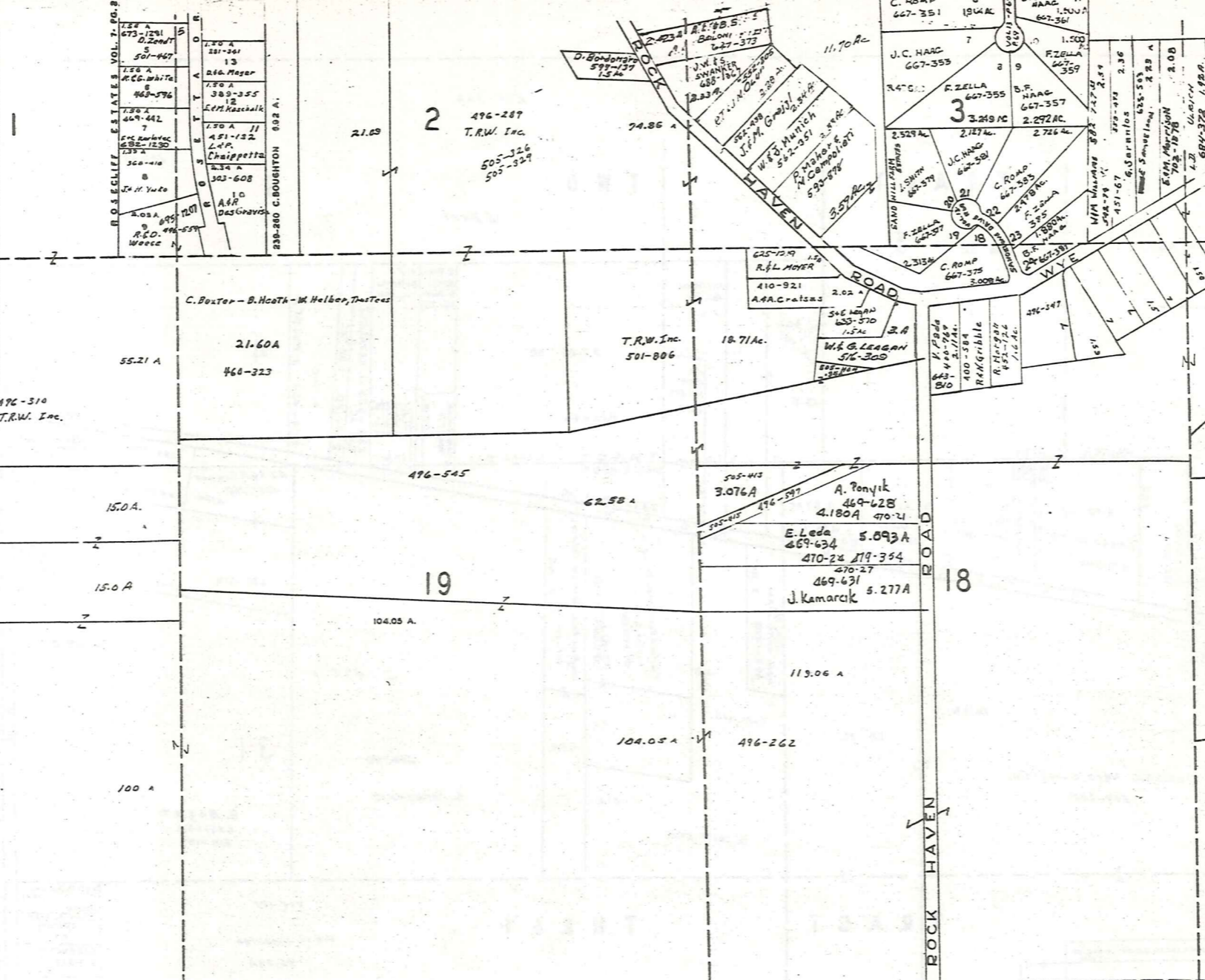
VALLEY VIEW ACRES VOL. 4 - PG. 33-34

HEATH ROAD

ROCK HAVEN ROAD

328

488-1047 J.A. Risher	5.27 A.	12
385-574 C.B. DeLamater	5.27 A.	13
686-377 H.F. & E.M. KALLAGE	5.27 A. 255-598	14
255-581 C.E. KIPPICH	5.27 A.	15
705-992 B.A. Schiffler	5.27 A.	16
254-323 R.R. HACHTEL	5.27 A.	17
295-146-142	5.27 A.	18
C.J. Anthony 684-857	5.28 A.	19
C. Anthony 509-340	5.27 A.	20
591-1243 D.P. Weiss	5.27 A. 665-256	21
453-335 R.D. Kukuczka	5.32 A.	22

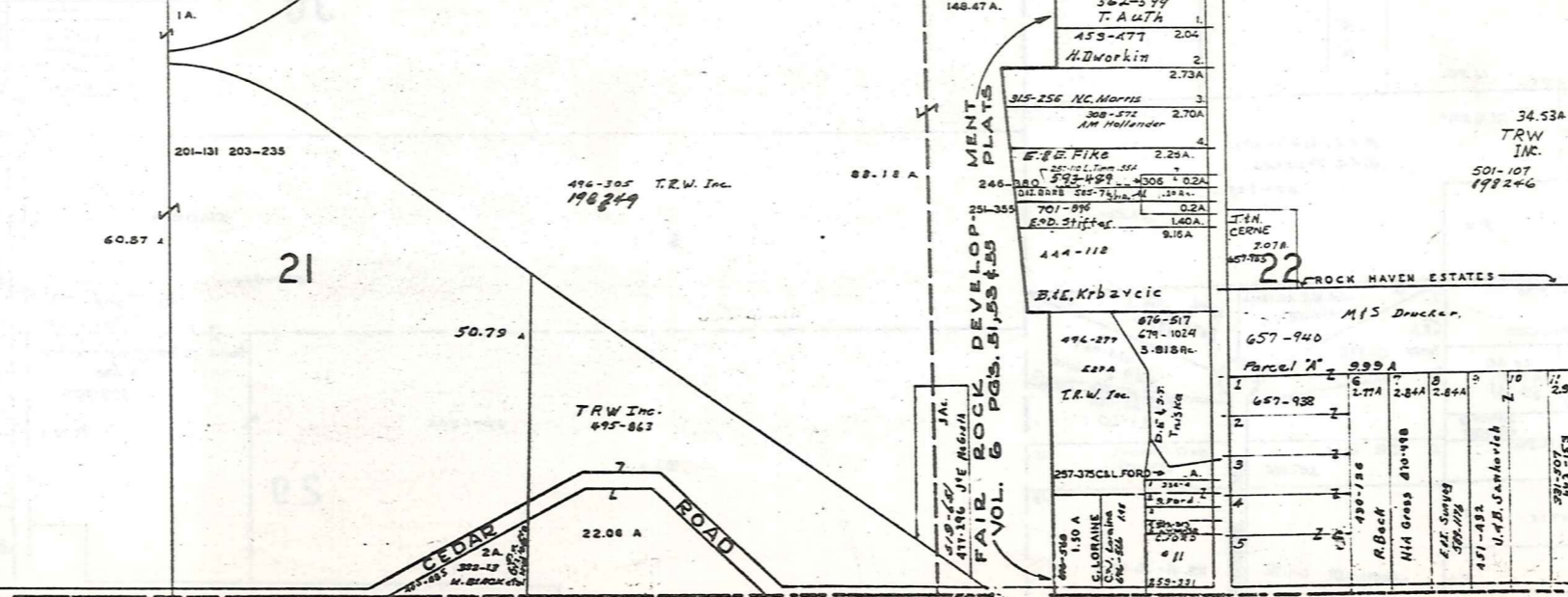
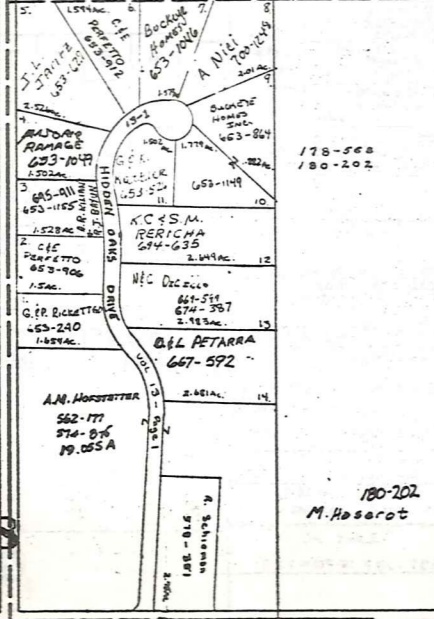


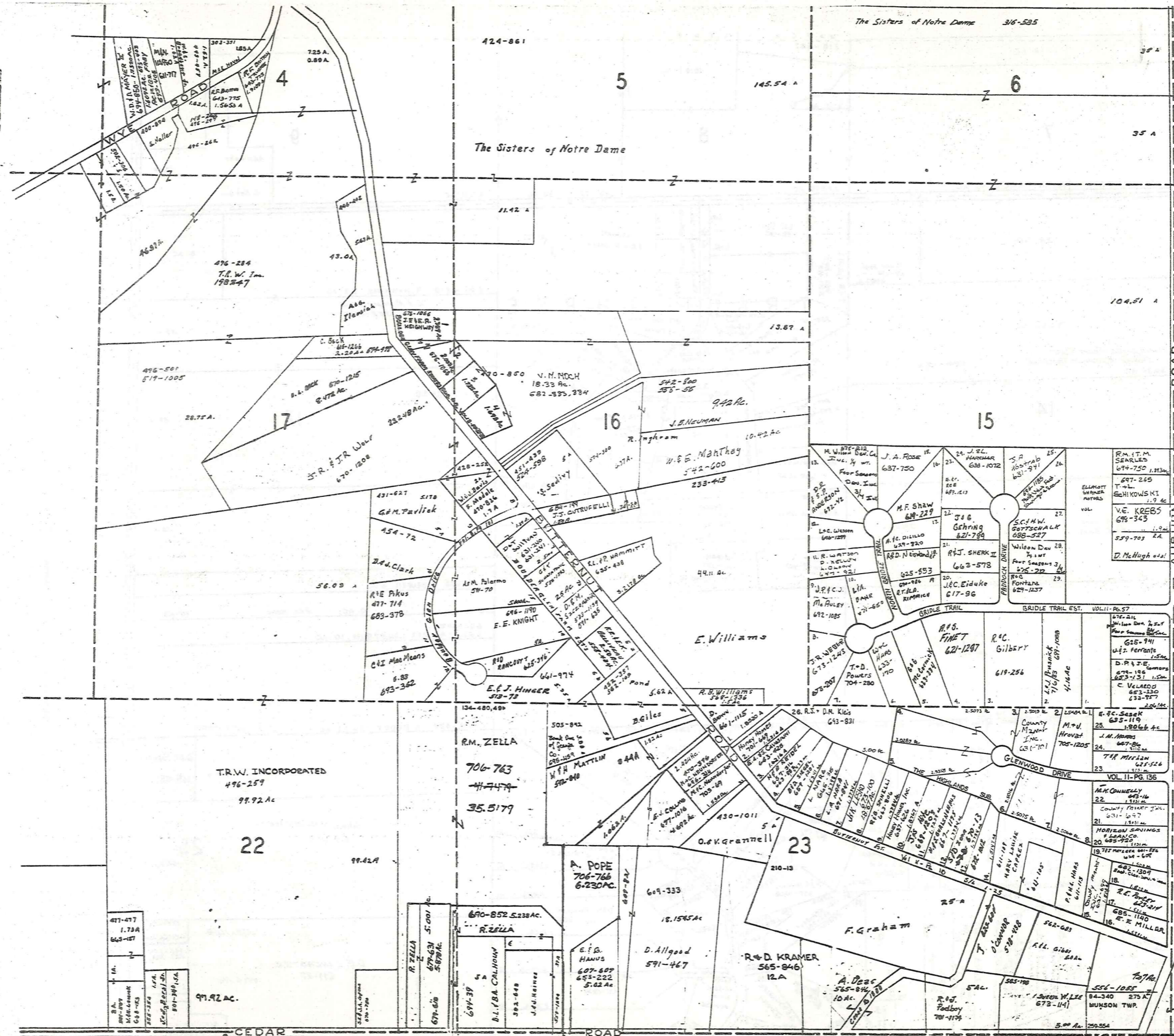
TRACT 3

SCALE 1"=300 FT. JAN. 1, 1983

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

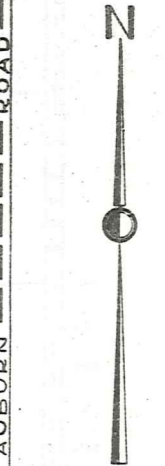
MUNSON TWP.





BEAN ROAD

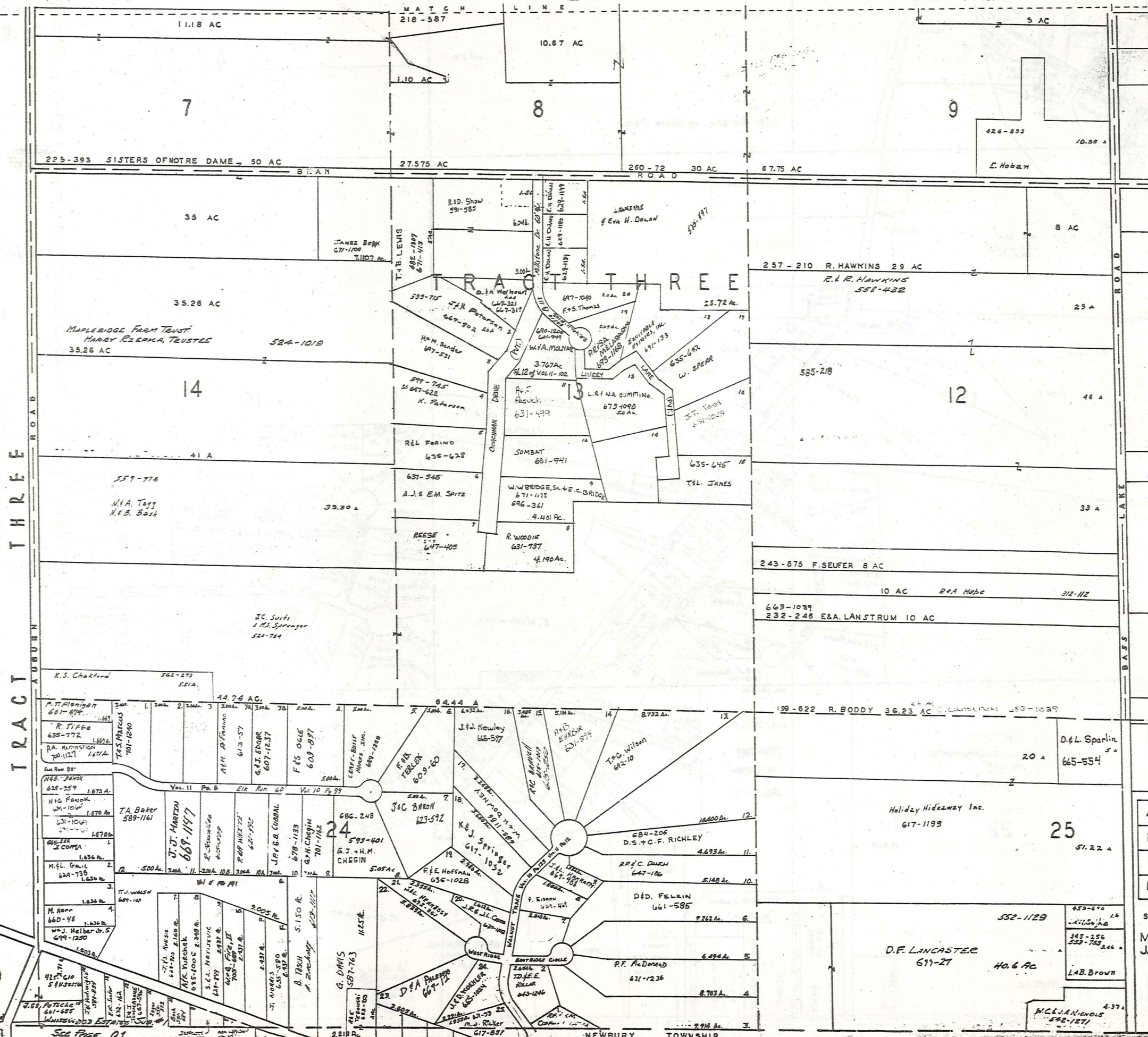
TRACT 3



SCALE 1IN.=300FT.  
JAN. 1, 1983

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP.



A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

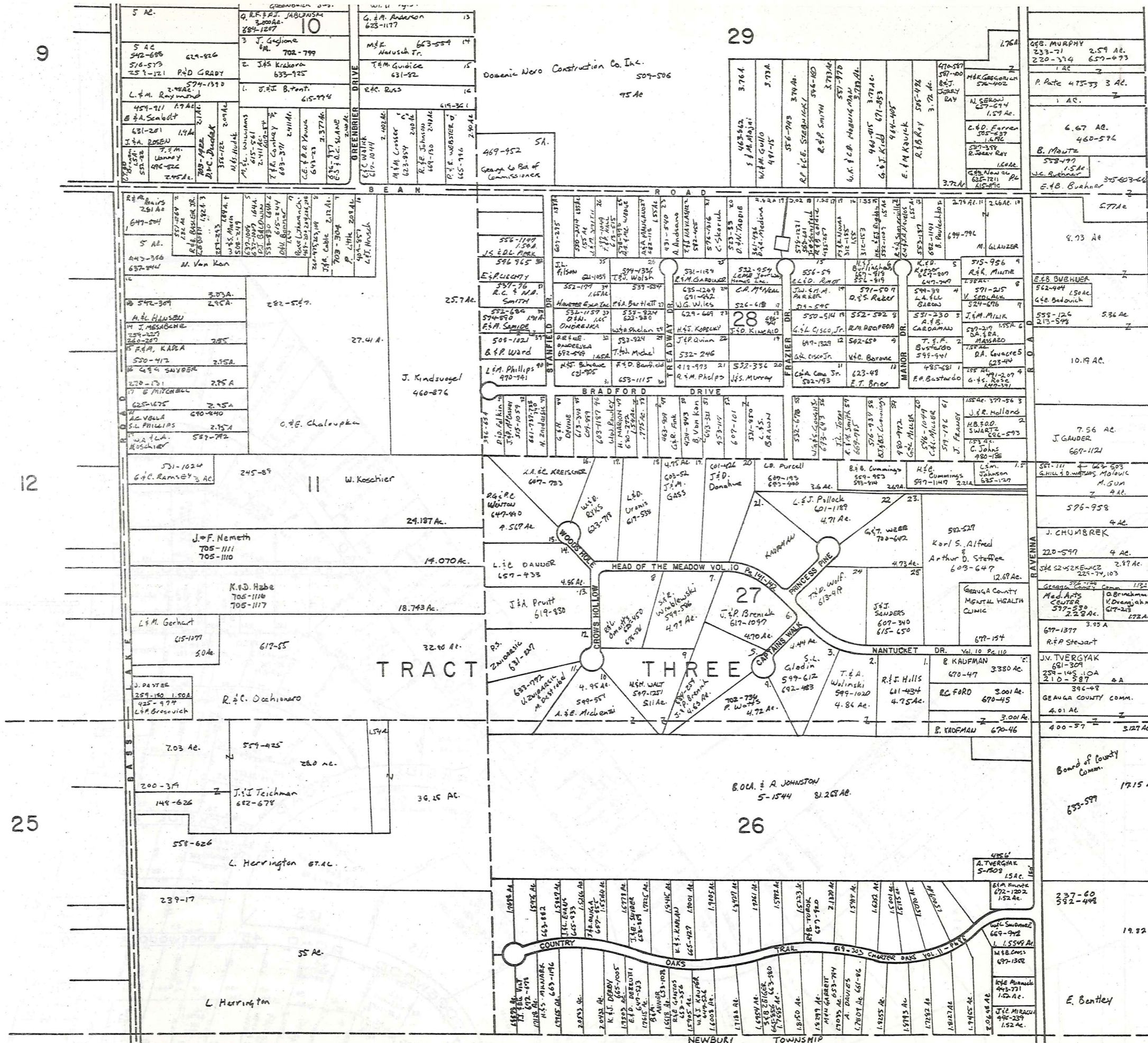
SCALE 1"=300 FT  
 MUNSON TWP.  
 JAN. 1 1903

330

Cedar Rd

SEE PAGE Q1

NEWBURY TOWNSHIP



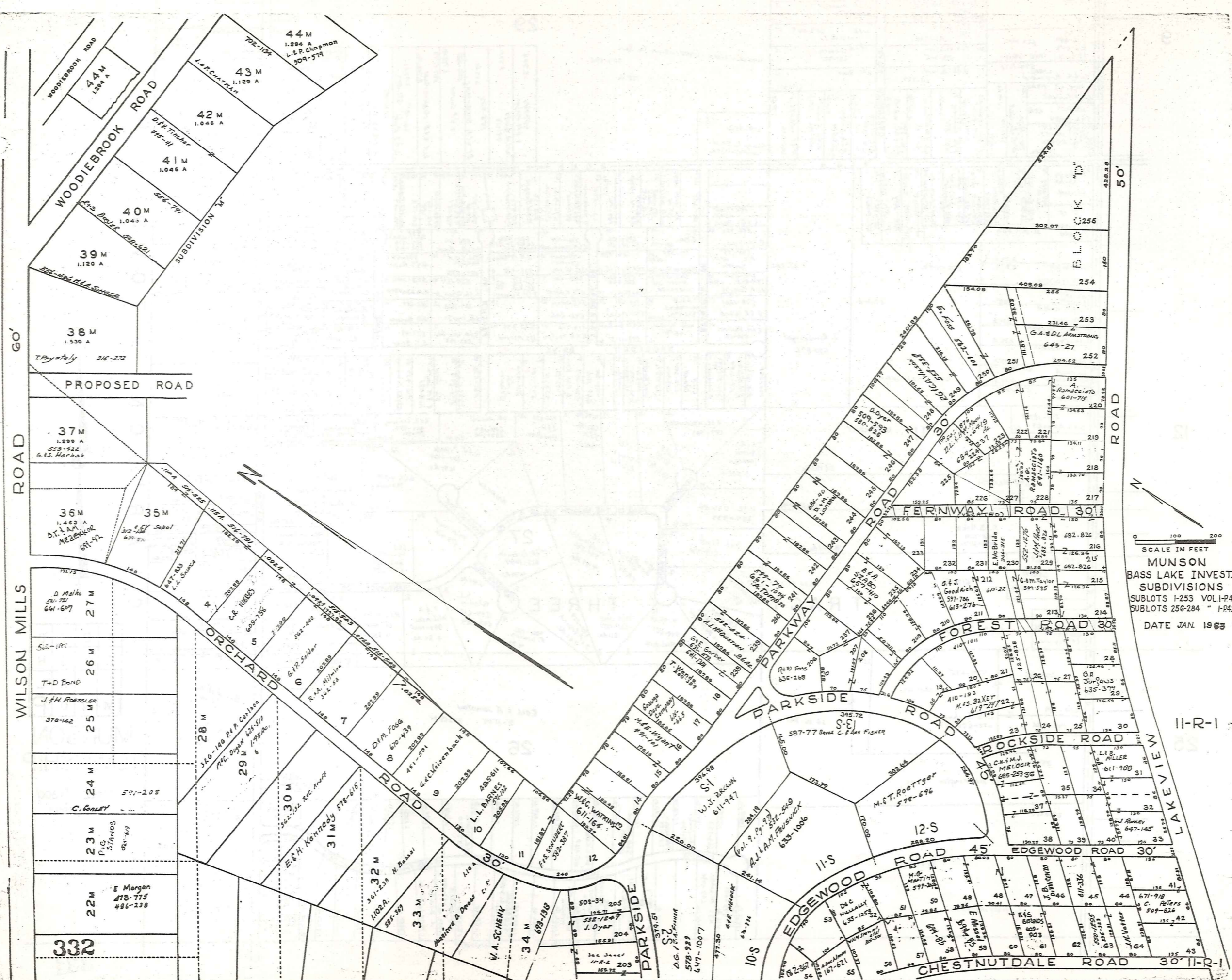
CLARIDON TOWNSHIP

MUNSON TOWNSHIP

SCALE: 1"=300'  
JAN. 1, 1983

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

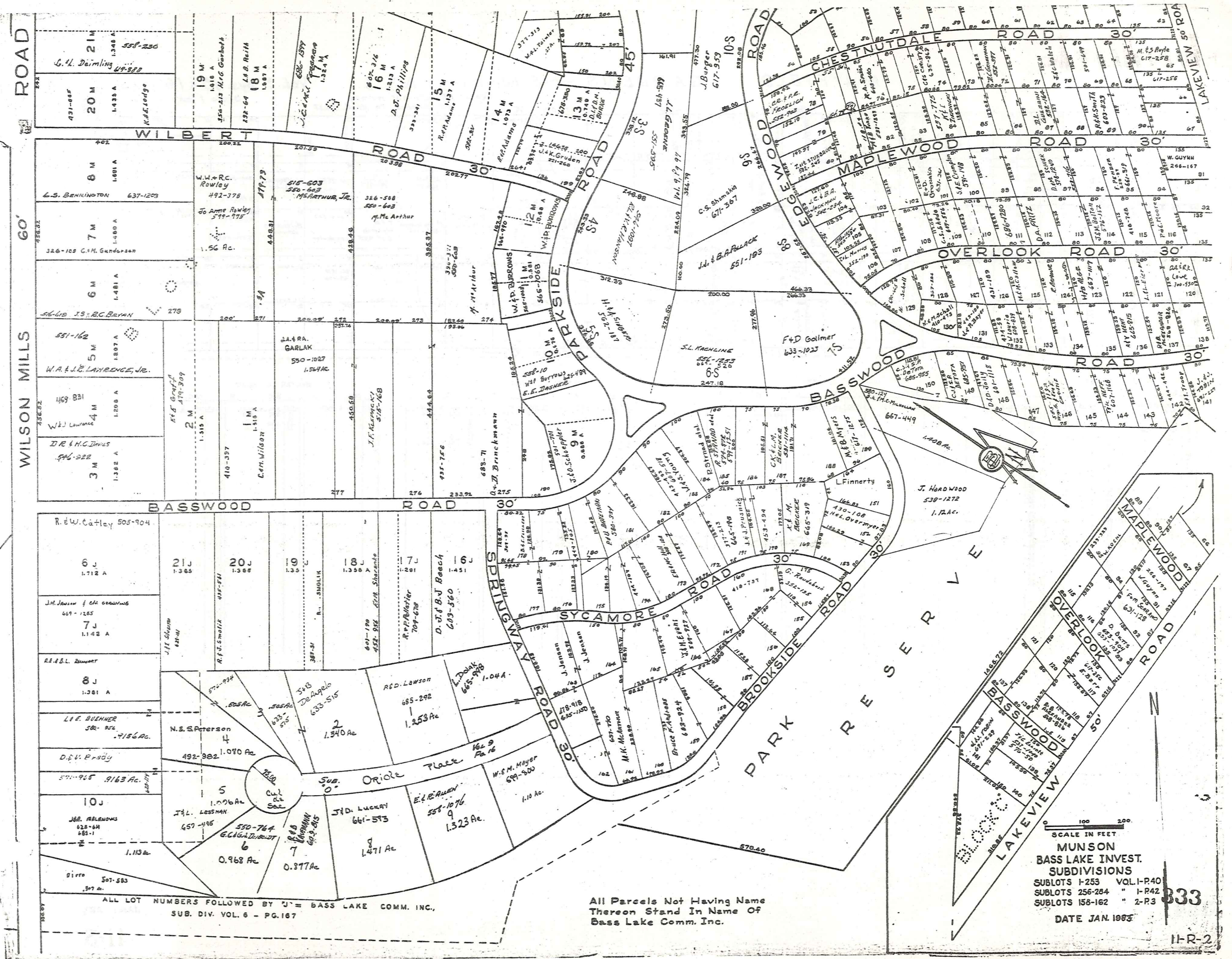




SCALE IN FEET  
 0 100 200  
**MUNSON**  
 BASS LAKE INVEST.  
 SUBDIVISIONS  
 SUBLOTS 1-253 VOL 1-P40  
 SUBLOTS 256-284 " 1-P42  
 DATE JAN. 1963

11-R-1

CHESTNUTDALE ROAD 30' 11-R-1



ALL LOT NUMBERS FOLLOWED BY 'J' = BASS LAKE COMM. INC.,  
SUB. DIV. VOL. 6 - PG. 167

All Parcels Not Having Name  
Thereon Stand In Name Of  
Bass Lake Comm. Inc.

SCALE IN FEET  
MUNSON  
BASS LAKE INVEST.  
SUBDIVISIONS  
SUBLOTS 1-253 VOL. 1-P40  
SUBLOTS 256-284 " 1-P42  
SUBLOTS 158-162 " 2-P3  
DATE JAN. 1965

333

11-R-2

MAYFIELD

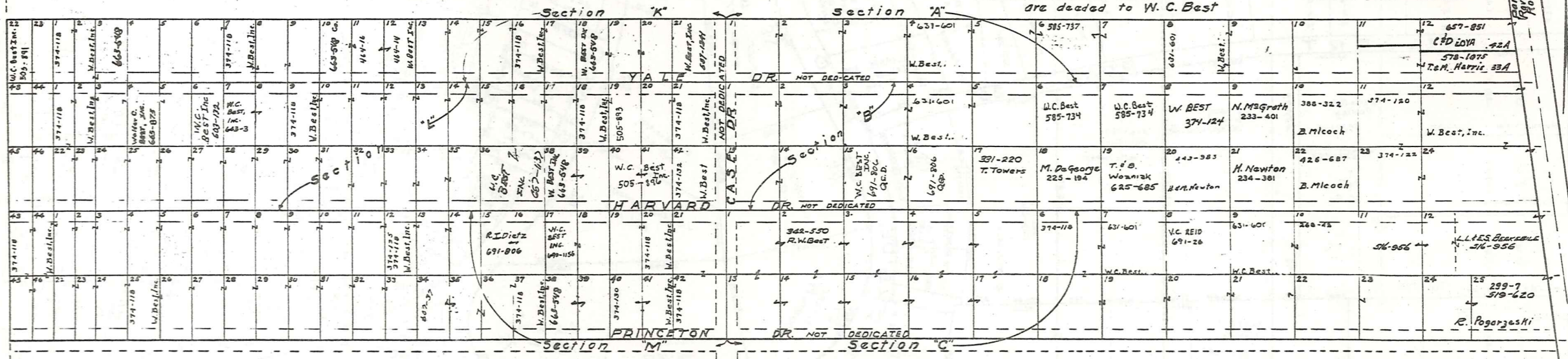
GARDENS — Subdivision No 1

Vol. 3 pgs. 15 & 16 (Plats)

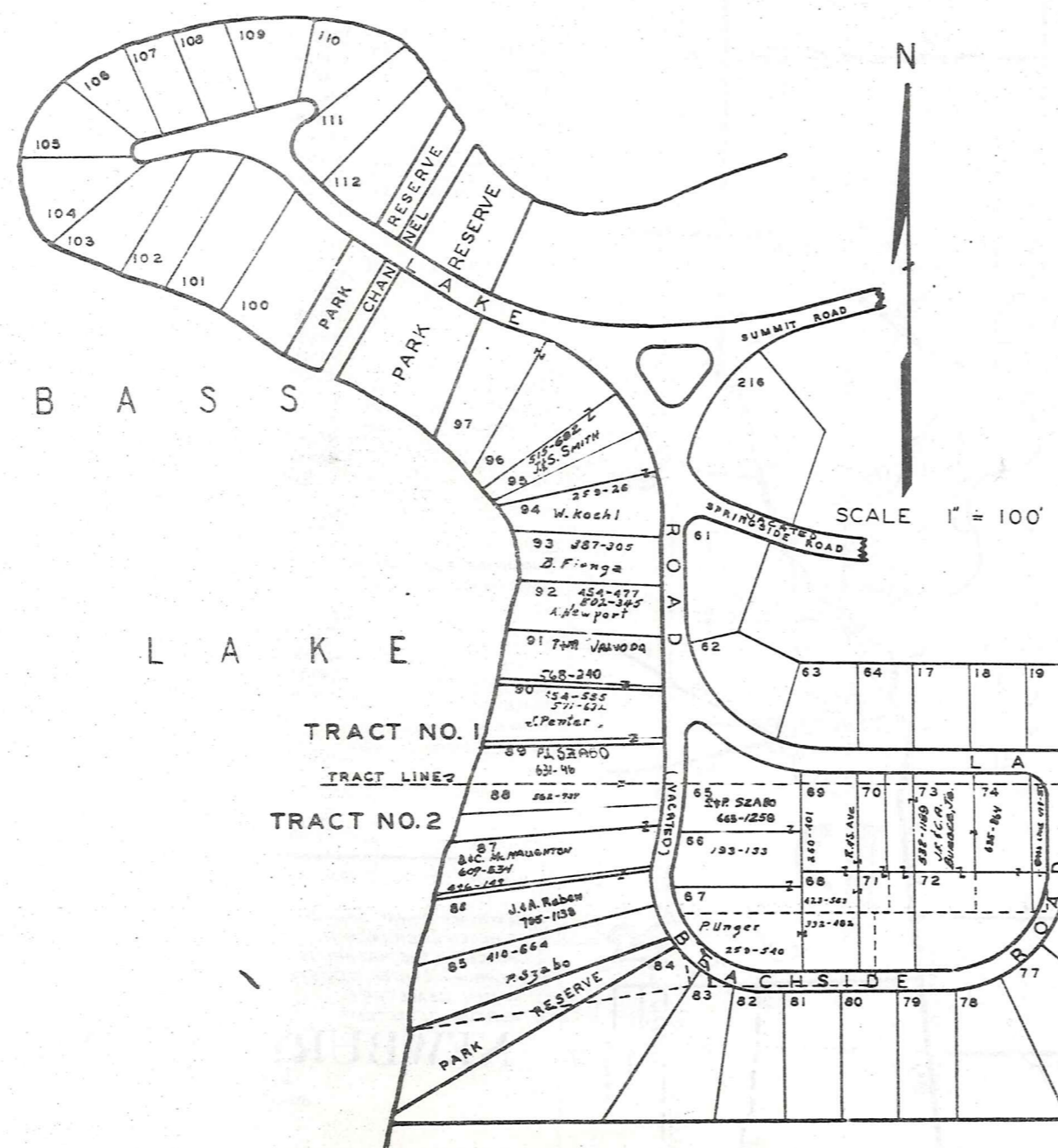
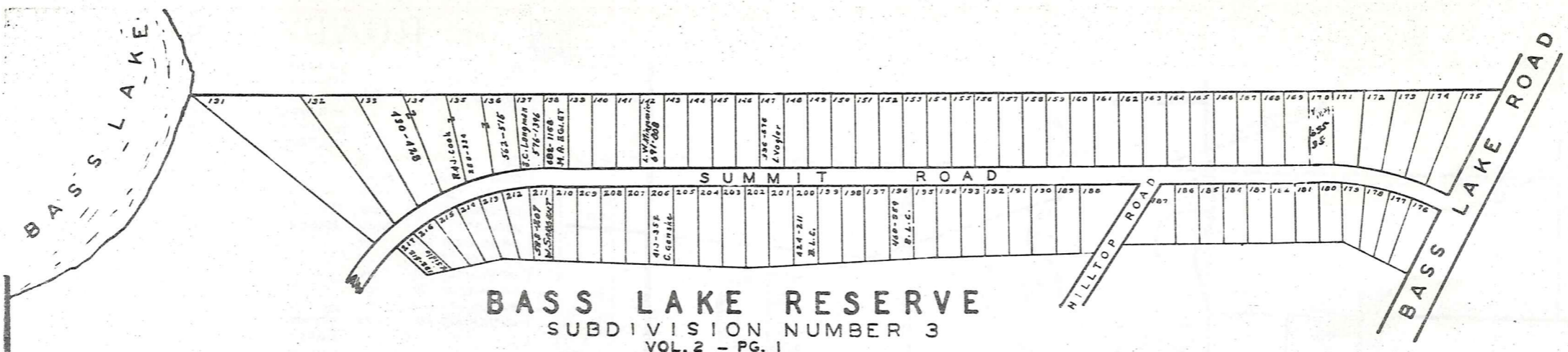
Note: All lots not named are deeded to W. C. Best

Scale 1 inch = 100 feet

Cambridge Road  
N



WALTER C. BEST INC.			WALTER C. BEST			WALTER C. BEST			WALTER C. BEST								
SEC. K			SEC. L			SEC. M			SEC. A			SEC. B			SEC. C		
LOT	VOL. & PAGE		LOT	VOL. & PAGE		LOT	VOL. & PAGE		LOT	VOL. & PAGE		LOT	VOL. & PAGE		LOT	VOL. & PAGE	
232	434		232	434		702	640	1154	232	434		232	434		232	434	
259	458											232	434				
232	434											232	434				



# Explanation and Use Sheet for Geauga County, Ohio

SAMPLE (PARTIAL) COUNTY INDEX MAP



- Township Boundary
- Township Name
- Village Boundary
- Village Name
- Tract Lot Number
- Street Name
- Acreage
- Deed Book & Page
- Owners Name
- Denotes Continous Ownership

SAMPLE (PARTIAL) MAP PAGE



- Map Page Number
- Village Name
- Village Boundary
- Township Name

SAMPLE (PARTIAL) MUNICIPALITY INDEX MAP



- Street Name
- Village Name
- Township Name

## USE OF THE MAP VOLUME

1. LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP, ATLAS PAGE 'B', AND NOTE THE MUNICIPALITY NAME (TOWNSHIP OR VILLAGE).
2. REFER TO THE TABLE OF CONTENTS, ATLAS PAGE 'C', AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
3. TURN TO THE PAGE INDICATED. ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
4. LOCATE THE GENERAL AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER. THIS MAY BE EITHER A LETTER OR A NUMBER.
5. MAP PAGES ARE IN ALPHABETICAL (OR NUMERICAL) SEQUENCE FOLLOWING THE MUNICIPALITY INDEX MAP. FOLLOW SEQUENCE TO THE MAP PAGE INDICATED.
6. LOCATE SPECIFIC PARCEL OF INTEREST AND NOTE THE DESIRED INFORMATION.

NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH MUNICIPALITY IN EITHER ALPHABETICAL OR NUMERICAL SEQUENCE.

NOTE: CHARDON VILLAGE HAS TITLE SHEETS. TO LOCATE OWNERS NAME, NOTE THE PARCEL NUMBER, REFER TO THE TITLE PAGE FOLLOWING THE MAP OF INTEREST, FOLLOW NUMERICAL SEQUENCE TO THE PARCEL NUMBER OF INTEREST AND NOTE THE DESIRED INFORMATION. IN ALL OTHER MUNICIPALITIES THE OWNERS NAME APPEARS ON THE MAP PAGE.

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